Livingston Parish Council 20355 Government Boulevard, Livingston, Louisiana 70754 Livingston Parish Council Chambers

Regular Meeting – April 9, 2020 6:00 p.m.

- 1. Call to order
- 2. Invocation –Councilman Gerald McMorris
- 3. Pledge of Allegiance
- 4. Roll call
- 5. Cell Phones Please Mute or Turn Off
- 6. PUBLIC INPUT Anyone wishing to address agenda items
- 7. Parish President's Report:
- 8. Adopt resolution ordering and calling a special election to be held in the Parish of Livingston, State of Louisiana on Tuesday, November 3, 2020, for the purpose of authorizing the renewal of the levy and collection of a one percent (1%) sales tax for a period of fifteen (15) years, beginning January 1, 2021, to (i) construct, acquire, extend, expand, improve, maintain and operate roads, bridges and related road drainage throughout the Parish, and acquire equipment related thereto, and (ii) construct, acquire, extend, expand, improve, operate, maintain, equip and furnish jail facilities of the Parish–Jim Ryan
- 9. Rescind L.P.R. No. 20-056 adopted on February 6, 2020 regarding Nickens Lake, 3rd filing located in Council District No. 5 R.C. "Bubba" Harris
- 10. District Attorney Report(s):
- 11. Committee Report(s):
 - a. Ordinance Committee
 - b. Finance Committee
- 12. Councilmen's comments:
- 13. Adjourn

Sandy C. Teal, Council Clerk Livingston Parish Council

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The Council conducts its meeting in the Council Chambers located in the Governmental Building, 20355 Government Boulevard, Livingston, Louisiana. All meetings of the Council and its committees are open to the public with the provisions of general state law.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Sandy Teal, Council clerk at the Livingston Parish Council Office at (225)686-3027 or 1-866-686-3027, describing the assistance that is necessary.

In an effort to comply with the Proclamations made by Louisiana Governor John Bel Edwards and Livingston Parish President Layton Ricks the following two (2) options are being offered to allow for Public Input to be made:

- 1) Email your public input to steal@lpcgov.com.
 - Please include your full name, address, and what agenda item it is that you wish to speak to have public input about. In addition, please provide a brief summary in a few sentences of what your public input is.
 - All emails must be received no later than five o'clock (5:00) p.m. on Thursday, April 9, 2020.
- 2) If you wish to appear in person for public input:
 - We encourage the use of gloves and face masks for protection against the spread of COVID-19

There will be a sign-up sheet in the lobby of the Governmental Building where you will sign and put what agenda item that you wish to speak in regard to.

Anyone wishing to speak in person must sign in on the sign-up sheet no later than five-fifty (5:50) p.m. on Thursday, April 9, 2020.

No more than five (5) people will be allowed in the lobby at time while maintaining their six (6) feet distancing requirement and will be escorted into the Council chambers when it is their turn for public input.

Only one (1) person at a time will be allowed in the Council chambers to speak on each agenda.

Thank you for your help and cooperation during this unprecedented and critical time.