NOTICE OF ADDENDUM TO AGENDA

FOR THE LIVINGSTON PARISH COUNCIL MEETING OF THURSDAY, OCTOBER 12, 2017 AT 6:00 P.M. AT 20355 GOVERNMENT BOULEVARD, LIVINGSTON, LOUISIANA 70754

Posted on: October 11, 2017 Distributed to the Press on: October 11, 2017

The Livingston Parish Council will add by addendum the following item(s) on the agenda for the October 12, 2017 regular meeting of the Council:

- A-1: Presentations: A representative from the Department of Health and Hospitals wishes to address the Livingston Parish Council to discuss his role in the Parish and his upcoming enforcement and implementation of state law Sam Digirolamo
- A-2: Ratification of the amended Co-operative Endeavor Agreement between the Livingston Parish Assessor and the Livingston Parish Council to include the Livingston Parish Council's payment of monthly services of utilities, alarm system monitoring and exterminator services for the new Livingston Parish Assessor's Office building (the Delmas L. Taylor Governmental Annex); and also to include: the shared cost of the construction project of this building with the Livingston Parish Clerk of Court's office, the Livingston Parish Sheriff's Office and the 21st Judicial District Judges' office Jeff Taylor, Livingston Parish Assessor
- A-3: Authorization for Alvin Fairburn and Associates to advertise for bids for the construction of the Dunn Road Culvert Replacement, with Timber Bridge installation Sam Digirolamo
- A-4: Authorize the Parish President to sign PART TWO of the Precinct Survey form(s) received from the Livingston Parish Registrar of Voters office following the 2017 annual canvass of the voter registration rolls Jared Andrews
- A-5: Adopt resolution to increase speed limit from 25 mph to 35 mph on Perkins Road, located in Council Districts No. 2 & 3– Garry "Frog" Talbert/Maurice "Scooter" Keen

Sandy C. Teal, Council clerk Livingston Parish Council

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Livingston Parish Council office at (225)686-3027 describing the assistance that is necessary.