

NOTICE OF INTRODUCTION OF ORDINANCE

NOTICE IS HEREBY GIVEN that the following entitled ordinance was introduced in writing in the form required for adoption at a meeting of the Parish Council of the Parish of Livingston, State of Louisiana, on August 13, 2015, and laid over for publication of notice:

L.P. ORDINANCE 15-26

AN ORDINANCE TO AMEND CHAPTER 13, "PLANNING AND DEVELOPMENT," SECTION 13-50, "PROCEDURES FOR SUBDIVISIONS WITH IMPROVEMENTS," PART (C) OF THE CODE OF ORDINANCES IN AND FOR THE PARISH OF LIVINGSTON.

NOTICE IS HEREBY FURTHER GIVEN that the Parish Council opened the public hearing on the proposed ordinance on Thursday, September 10, 2015, at six (6:00) o'clock p.m., at the Parish Council Chambers, 20355 Government Boulevard, Livingston, Louisiana, at which time the public hearing on the adoption of the aforesaid ordinance will be reconvened.

Lisa Frederick, Council Clerk

Chance Parent, Council Chairman

(As per rules of the Council, copies of the proposed ordinance shall be made available for public inspection in the Office of the Livingston Parish Council.)

The following ordinance, which was previously introduced in written form required for adoption at a regular meeting of the Parish Council on August 13, 2015, a summary thereof having been published in the official journal together with a notice of public hearing which was held in accordance with said public notice was brought up for final passage September 10, 2015, on Motion of Sonya Collins and seconded by Joan Landry:

L.P. ORDINANCE 15-26

AN ORDINANCE TO AMEND CHAPTER 13, "PLANNING AND DEVELOPMENT," SECTION 13-50, "PROCEDURES FOR SUBDIVISIONS WITH IMPROVEMENTS," PART (C) OF THE CODE OF ORDINANCES IN AND FOR THE PARISH OF LIVINGSTON.

WHEREAS, the Livingston Parish Council adopted L.P.O. 01-16, reenacting Chapter 13 of the Code of Ordinances of Livingston Parish, Subdivision Regulations, and

WHEREAS, the Livingston Parish Council has adopted numerous amendments to Chapter 13 of the Code of Ordinances and now desires to further amend;

NOW, THEREFORE, BE IT ORDAINED by the governing authority of the Parish of Livingston, State of Louisiana: the Code of Ordinances of Livingston Parish, Section 13-50 "Procedures for Subdivisions With Improvements" Part (C) "Stage 3 – 2nd Preliminary Plat Approval and other Supplemental Materials", is amended by deleting the first paragraph and adding the subsequent to read as follows:

Section 13-50. Procedure for Subdivisions With Improvements

C. STAGE 3 – 2nd Preliminary Plat Approval and other Supplementary Materials.

Once the preliminary plat approval is granted and prior to proceeding with construction plans, the O/D/S must submit for 2nd approval to the Review Engineer and the Planning Director, the following along with a copy of the approved preliminary plat:

3. Wetland Mitigation Plan

If the proposed development contains wetlands or 'other waters of the United States', the O/D/S shall provide one of following:

A. The O/D/S shall supply a Corps of Engineers Jurisdictional Wetland Determination.

Or

B. The O/D/S shall provide correspondence from a Wetland Consultant indicating the location of potential wetlands and/or 'other waters of the United States'.

All ordinances or parts of ordinances in conflict herewith are hereby repealed. If any provision of this ordinance shall be held to be invalid, such invalidity shall not affect other provisions herein which can be given effect without the invalid provision and to this end the provisions of this ordinance are hereby declared to be severable.

Upon being subjected to a vote, the vote thereon was as follows:

YEAS: MS. LANDRY, MS. FRANZ, MR. HARRIS, MR. NORRED, MR. GOFF, MS. COLLINS

NAYS: NONE

ABSENT: MR. BLACKWELL, MR. PARENT, MR. SHARP

ABSTAIN: NONE

And the ordinance was declared adopted on the 10th day of September, 2015.

Chance Parent, Council Chairman

ATTEST:

Lisa Frederick, Council Clerk

INTRODUCED _____ ADOPTED _____

DELIVERED TO PRESIDENT _____, _____ o'clock ____ .M.

APPROVED BY PRESIDENT _____
Layton Ricks Date

VETOED BY PRESIDENT _____
Layton Ricks Date

RECEIVED FROM PRESIDENT _____, _____ o'clock ____ .M.