

**NOTICE OF INTRODUCTION OF ORDINANCE**

NOTICE IS HEREBY GIVEN that the following entitled ordinance was introduced in writing in the form required for adoption at a meeting of the Parish Council of the Parish of Livingston, State of Louisiana, on April 12, 2018 and laid over for publication of notice:

L.P. ORDINANCE NO. 18-12

AN ORDINANCE TO DECLARE CERTAIN MOVABLE PROPERTY (EQUIPMENT) NO LONGER NEEDED FOR PUBLIC PURPOSES; PROVIDE FOR ITS SALE BY INTERNET SALES AND/OR PUBLIC AUCTION AND PROVIDE FOR TERMS OF SALE.

NOTICE IS HEREBY FURTHER GIVEN that the Parish Council of said Parish will meet on Thursday, April 26, 2018, at six (6:00) o'clock p.m., at the Parish Council Chambers, 20355 Government Boulevard, Livingston, Louisiana, at which time there will be a public hearing on the adoption of the aforesaid ordinance.

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Sandy Teal, Council Clerk

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Jeff Ard, Council Chair

(As per rules of the Council, copies of the proposed ordinance shall be made available for public inspection in the Office of the Livingston Parish Council.)

The following ordinance, which was previously introduced in written form required for adoption at a regular meeting of the Parish Council on Thursday, April 12, 2018, a summary thereof having been published in the official journal together with a notice of public hearing which was held in accordance with said public notice, was brought up for final passage on April 26th, 2018, on Motion of Tracy Girlinghouse and seconded by Jeff Averett:

L. P. ORDINANCE NO. 18-12

AN ORDINANCE TO DECLARE CERTAIN MOVABLE PROPERTY (EQUIPMENT) NO LONGER NEEDED FOR PUBLIC PURPOSES; PROVIDE FOR ITS SALE BY INTERNET SALES AND/OR PUBLIC AUCTION; AND PROVIDE FOR TERMS OF SALE.

BE IT ORDAINED by the Livingston Parish Council, governing authority of the Parish of Livingston, State of Louisiana, pursuant to Louisiana Revised Statutes 33:4711, et seq; that:

SECTION 1. The following movable property (equipment) owned by Parish of Livingston, is hereby deemed no longer needed for public purposes and is authorized to be sold or disposed of at public auction, on line auction or appropriate method, to wit:

<b>EQUIP #</b>	<b>DESCRIPTION</b>	<b>VIN</b>
332	<b>Komatsu Excavator</b>	<b>6836</b>
333	<b>Komatsu Excavator</b>	<b>6714</b>
327	<b>John Deere Backhoe</b>	<b>902543</b>
420	<b>New Holland Tractor Boom/Mower</b>	<b>ACP280588</b>
207	<b>John Deere Grader</b>	<b>548482</b>
502	<b>Belsha Trailer</b>	<b>16JF01827R1026081</b>
107	<b>Ford F150 Truck</b>	<b>2FTRX17W84CA2177</b>
109	<b>Dodge 3500 Truck</b>	<b>3D7ML48C46G188644</b>
121	<b>Dodge 2500 Truck</b>	<b>3D7KR26D47G797126</b>
179	<b>GMC Yukon</b>	<b>1GKEC16Z53J157146</b>
918	<b>Chevrolet 1500 Truck</b>	<b>1GCEC14W41Z236021</b>
103	<b>Dodge 2500 Truck</b>	<b>3B6KC26Z8XM579039</b>
914	<b>Dodge 1500 Truck</b>	<b>1D7HA16PX7J565697</b>
910	<b>Dodge Truck</b>	<b>3B6KC26Z91M566940</b>
317	<b>John Deere Excavator</b>	<b>FF120CXQ36403</b>
415	<b>New Holland Tractor/Boom Mower</b>	<b>ACP240557</b>
416	<b>New Holland Tractor/Boom Mower</b>	<b>ACP240643</b>
421	<b>New Holland Tractor/Boom Mower</b>	<b>ACP280627</b>
508	<b>Belsha Trailer</b>	<b>16JF0192021036584</b>
707	<b>Pipe Hunter Sewer Trailer</b>	<b>1T9P718244P394918</b>
136	<b>Dodge Ram ½ Ton Truck</b>	<b>1C6RR6KPxDS597959</b>
133	<b>Dodge Ram ½ Ton Truck</b>	<b>1C6RR6KP8DS597958</b>

SECTION 2. The parish reserves the right to reject any/all bids;

SECTION 3. The Parish President is authorized to execute any and all documents for such sale on behalf of the parish;

SECTION 4. The effective date of adoption of this ordinance shall be ten (10) days after its passage and signature of the Parish President.

The above and foregoing Ordinance having been read by title and considered in open, public meeting was thereupon submitted to a vote; the vote thereon was as follows:

YEAS: MR. KEEN, MR. HARRIS, MR. TALBERT, MR. LOBELL, MR. AVERETT, MR. MACK, MR. ARD, MR. WASCOM, MR. GIRLINGHOUSE

NAYS: NONE

ABSENT: NONE

ABSTAIN: NONE

And the ordinance was declared adopted on the 26th day of April, 2018.

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Jeff Ard, Council Chairman

ATTEST:

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Sandy Teal, Council Clerk

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INTRODUCED \_\_\_\_\_ ADOPTED \_\_\_\_\_

DELIVERED TO PRESIDENT \_\_\_\_\_, \_\_\_\_\_ o'clock \_\_\_\_M.

APPROVED BY PRESIDENT \_\_\_\_\_  
Layton Ricks Date

VETOED BY PRESIDENT \_\_\_\_\_  
Layton Ricks Date

RECEIVED FROM PRESIDENT \_\_\_\_\_, \_\_\_\_\_ o'clock \_\_\_\_M.